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Tuesday, April 20, 1909

Dawns the day of the pennant-win ner prophet.

Man proposes, and then woman dis poses-of his pay check.

London dramatic critics are raising hades with "The Devil."

That stocking tariff matter did look somewhat like a leg-pulling affair.

Unlike the rollicking sailor, Castro can not boast of a lover in every port.

Mr. Payne is not a collector, vet Congress tore his bill to pieces when he pre-And now the contract is let for the

big Commercial Club building. We re-

Watch us grow! "Hide not your light under Meaning, perhaps, that

thimble would serve the purpose.

Certainly the people should have clean and wholesome meats, for the Lord knows they pay enough for them.

Our Mormon prophet knows that he is a faker, and displays his greatest wisdom by keeping his knowledge to him-

Wheat speculators are not to be called blessed, even if they are doing all in their power to cause the housewife's

There would have been some sense to if if somebody had cornered that vegetable erop that has appeared on the

There's no material for a good citizen in the office boy who doesn't beg off once in a while to bury a grandmother on a fine afternoon.

Pretty soon the chauffeurs may get to their steering wheels.

Dick Croker advocates an increase of has paid to the Nazarene. the President's salary to \$200,000 per annum; which is the first sign Dick has given that he is after the job.

President Diaz, of Mexico, says that politically he is "in the hands of his friends," But his political prisoners can't say as much for themselves. Comparatively few men possessed an

uncontrollable ambition to become President until they learned that Mr. Taft had received an annual pass to all baseball games.

confer with Apostle Grant concerning | their pet hobby will find that Heber J. has a Marathon runner left at the starting post.

Everybody in this country being a bread consumer, Patten, the wheat gobbler, would likely be able to count his friends on his own fingers, even if he had no hands.

That waiter who killed himself in an undertaker's shop doubtless meant to observe the old maxim that there is a place for everything, and everything should be in its place.

Red Sea a fake in color," muses the Washington Post. Perhaps, though, the hero of the panic of 1907 would have revised his opinion had he looked back last," said Brigham, "he came out at it after crossing it.

Every Grand Army veteran who comes to the Salt Lake National Encampment will have ten years added to his span of life; and what Zipping [the priest] advanced," presenting his Zion's climate will do for the old soldiers it will do for all others. Everybody come along next August and breathe our incomparable elixir of life.

In the State of Washington they have passed a law forbidding women to enter saloons. By some this may not be regarded as much of an advance in recog- reproducing this little outburst from

those old girls of the Northwest who nce upon a time took their turn at shooting the buttons off a man's vest without hurting him

MUST HAVE CLEAN MEAT.

rank infamy.

Here is another bit from President

We beg Apostle Ivins to consider it

Do you suppose that Joseph and Hyrun

And then we ask Mr. Ivins to con-

for his iniquities.
JOSEPH SMITH
HYRUM SMITH

It is well known to Apostle Ivins that

Joseph Smith repeatedly and officially

denied both the doctrine and the prac-

tice of polygamy in the church; and

head of his church, in the Salt Lake

the Deseret News on September 7, 1878;

Summing up the matter as it is here

his profession of belief in the Savior.

does Apostle Ivins still contend that

ALDRICH'S REASSURANCES.

We see that Senator Aldrich declares

that the new tariff bill as it has been

framed by the Senate finance commit-

tee will, in connection with the inter-

nal revenue excise taxes, produce plenty

of revenue for the running of the Gov-

ernment. That will certainly be a most

desirable result. And if the practical

balancing of receipts and expenditures

costs of the Panama canal in his reck-

by the sale of bonds. All that is neces-

sary on this account is to allow the

Senator Aldrich's speech, reported in

this morning's dispatches is, in fact,

a very able presentation of the financial

situation, both present and to be ex-

pected. No man in Congress is a bet-

ter judge of the financial situation than

Senator Aldrich. And it is pleasant

The elimination of all propositions for

a succession tax and for an income

tax will be at once a reassurance to the

country and to those who have been

in fear of additional taxation. As Sen-

ator Aldrich says, a party that increases

taxation, especially visible taxation,

such as the succession tax or an in-

come tax would be, is not a popular

party. And in order to escape for

he sends forth this reassurance to the

country. And the country will receive

it with pleasure and also with confi-

THEY ACCEPT EVIL FOR GAIN.

for countenance evil doing in any way.— From Deseret News report of sermon by Apostle Heber J. Grant in the Salt Lake tabernacle. April 6, 1909.

ve our Heber!

who are lawbreakers?

Shades of truth and consistency, hear

Is it not "wrong doing" to break the

law of the land? If so, do not the

saints sustain in official position men

Is not defying the "revelations" of

heaven considered to be wrong doing?

If so, the saints countenance this man-

But Heber J. had a purpose in view

world with the superior righteousness

of everything Mormon; and, third, to

read his own title to power and author-

ity in the church-with the emolumen-

Run the gamut of hypocrisy, up and

down, to the extreme right and the far

left, in its heights and its depths, and

you will find no false expedient that

tary spondulix annexed-a bit clearer.

ers such men as Heber J. Grant.

to read his optimistic forecasts and esti-

as the work calls for the money,

ator Aldrich's hopes.

Jesus Christ?

Joseph and Hyrum Smith:

all those good men would associat those ancient worthies, if they ha

The people of this city are a unit on the proposition that we must have clean meat. The slaughter-houses must be put in a sanitary condition, and kept so. It is intolerable to think of the people of this city having to eat meat slaughtered and dressed amid such filthy and revolting surroundings as the ouncil committee found in a number of he slaughter houses. The Council is personal associate of the man: exactly meeting the public demand when it insists upon the immediate purification of these slaughter houses, and the thorough official inspection of the slaughtering and of the dressing of the ments.

The Council programme in this is not only practical and wise, but it is eminently sound from every standpoint in which it can be viewed. The supply of filthy or tainted meat must be shut off. This can only be done by constant vigilance and thorough inspection. It is to hardship on the larger slaughter louses to have a Federal inspector enforce the National inspection rules for slaughtering, dressing, and handling meats. It will be no hardship upon the smaller slaughter houses for the city to appoint inspectors of its own to enforce precisely the same regulations as are done in the larger slaughter houses by the Federal inspectors.

And that is precisely what should be done. There should be this thorough, constant inspection, so that by no possibility could there be any chance to impose upon the city either tainted or dirty meat. The health of the people is at stake, and the preservation of the life of many persons may depend upon this therough inspection and enforced cleanliness. And the people will back the Council to the required degree of enforcing everything necessary in this

THE BLASPHEMOUS COMPARISON.

Apostle Anthony W. Ivins, at the tabernacle on Sunday, turned the old hierarchical and blasphemous trick of likening the "prophet," Joseph Smith, to Jesus Christ of Nazareth. We have no verbatim report of the apostle's ser- Joseph Smith should be compared with mon, but we here reproduce the notes of four reporters for three local morning and one evening newspaper, who were present to write up the services, with the suggestion that notice be taken of the fact that they all agree as to he import of Mr. Ivins's remarks upon

The coming and life of the prophet Joseph Smith and that of Jesus Christ were likened in no uncertain terms by Apostle Anthony W. Ivins in a lengthy address at the quarterly conference of Liberty stake, held at the Mormon tabernacle Sunday afternoon.—From The Tribune.

We believe the Book of Morman to be the word of God; that Joseph Smith was a prophet, and that his coming was as clearly outlined by the prophets of old as that of Christ.—From the Herald.

Anthony W. Ivins compared Joseph Smith with Jesus Christ.—From Apostle Smoot's "Mouth."

If Christ had come as an ordinary re-former; had He been learned in the learn-ing of the Jews, He doubtless would not have been so unpopular.* • He de-clared the doctrines of the gospel, the great truths of the gospel. He was reected, put to open shame and finally sent to His death. The same circumstances and conditions

The same circumstances and conditions find comparison in this dispensation.

* * The doctrines taught by this church are good and uplifting. They harmonize with the word of God and of good men. The objection to it all is that Joseph Smith came not as an ordinary reformer, not a philosopher, but as one divinely called. He bore witness of the personality of God; he testified of the divinity of the Book of Mormon; and for these things he was not accepted. Though his mission was outlined in the Bible, as was the advent of the Savior, he was rejected and cast out.—From the Descret News.

It will be seen that no mistale and

It will be seen that no mistake will be made in assuming that the intention measuring their pride of record by the of Mr. Ivins was clearly to impress his number of notches they have cut on audience with the idea that as much reverence was due to Joseph Smith, the fonder of Mormonism, as Christianity

It is an accepted proposition that no man on earth ever has been, is or will be perfect. The one exception to this rule has been the acceptance by Christianity, of which Mormonism claims to be the most advanced part, that Christ was a perfect man, in that he was the Son of God. There is no Mormon with intelligence or with knowledge of the facts who will claim that Joseph Smith was a perfect man-in truth, they know, and will admit, that he had many fail ings, some of them amounting to grievous faults. Therefore, if only viewed Those "prohibitionists" who would from these premises, Apostle Ivins's position as he set it forth on Sunday was blasphemous in the extreme-provided he is what he pretends to be, a Chris-

But let us go to those who knew Joseph Smith personally, and we will discover that Mr. Ivins deliberately insulted every Christian man, woman and child on the face of the earth. In a sermon which he preached in the Salt Lake tabernacle on November 9, 1856, President Brigham Young described a conversation that he had once had with 'a priest who was an old friend of ours." Brigham said that during their talk this priest had expressed wonder-"Mr. Roosevelt probably called the ment that people could believe in the divinity of Joseph Smith while yet he was so well known to be abnormally afflicted with personal imperfections. "At and began to rail against 'Joe Smith,'

saying, "that he was a mean man, a liar, money-digger, gambler, and a -master, ' ' But Brigham declared that he "clipped every argument he own position in the following words:

If he acts like a devil, he has brought forth a doctrine that will save us, if we will abide it. He may get drunk every day of his life, sleep with his neighbor's wife every night, run horses and gamble. I do not care anything about that, for I never embrace any man in my faith.—
Journal of Discourses, volume 4, page 78. would be regarded by the Mormon hierarchs as being too repulsive for their use so long as a point may be gained The Tribune feels no exultation in re-

These men are insincere, evasive, tricky, dishonest and vicious. The Tribune knows it; they know it; the Mor- ly that the Sultan's game is up. If it

or money had in its utilization.

it for a long time, even under repeated provocation such as that delivered by, the sooner "outsiders" come to a Apostle Anthony W. Ivins on Sunday. knowledge of the truth, and withdraw obedience to him, as he has ecclesiasti-But the Mormon pulpiteers are so perbetter it will be for every citizen of sistent in their blasphemy, and have become so frequently brazen in offering this community. their insults, that common justice to

ITS VAIL MENDACITIES.

humanity impels an exposition of their The Smoot "Month" yesterday morn ing made, editorially, two charges Hober C. Kimball, uttered in the Salt against the American party with re-Lake tabernacle on February 8, 1857. gard to the Vail defalcation. The first was that the Vail defalcation makes a carefully, meantime realizing that he record aginst the American administracould not possibly know Joseph Smith tion of this city; the second, as did President Kimball, who was a American party politicians had rowed this fund, and that these borrowings accounted for the disappearance of much of the money. Both allewith those ancient worthies, if they had not been engaged in the same practices? They had to do the works of Abraham, Isaac, and Jacob, in order to be admitted where they are;—they had to be polygamists in order to be received into their society.—Journal of Discourses, volume 1, page 224. gations are absolutely and scandalously untrue.

It is impossible that the disappearance of this money could make any rec ord whatever against the American party; because the fund, as ascertained template the following official notice, by legal examination, was no part of which appeared in the Nauvon Times the public money. The American party and Seasons of February 1, 1844, less is responsible only for public affairs. than four months prior to the death of and not for anything else, in its administration of the city's affairs. The As we have lately been credibly informed that an elder of the Church of Jesus Christ of Latter-day Saints, by the name of Hiram Brown, has been preaching POLYGAMY AND OTHER FALSE AND CORRUPT DOCTRINES in the county of Lapeer, State of Michigan, this is to notify him that he has been cut off from the church for his injusities. withdrawal of that fund from the custody of the chief of the fire department was an act of the firemen themselves. who preferred to leave Mr. Vail in custody of it after he had been deposed from the chiefship of the fire department. This was a bad mistake, as subsequent events have proved. But it was not an American party mistake. The American party had nothing whatexer to do with it, nor are the firemen required to be American party men. we now request him to compare those That continued endowment of Mr. Vail as the custodian of this fund was in no denials with the following assertion, sense a political matter, but personal made by Joseph F. Smith, the present between himself and the men of the tabernacle, July 7, 1878, and printed in fire department. So there is no foundation whatever in this for any charge against the American party. But this was the prime cause of the disappearance of the money.

It need scarcely be said that the prophet [Joseph Smith] found no one any more prepared or more willing to lead out in this matter [polygamy] in righteousness than he was himself. Many could see it—nearly all to whom HE RE-VEALED IT believed it, and received the witness of the Holy Spirit that it was of God; but none excelled, or even matched the courage of the prophet himself. The charge that American party politicians borrowed this money is one that s infamously false. American party of ficials have been the ones who have been especially and chiefly anxious to have Mr. Vail brought back so that he truthfully presented, and maintaining would be compelled to account for that money or be sent to jail. The Tribune has been persistent from the first in demanding that full investigation should be had; that Mr. Vail should be compelled to account for this money. Long before Mr. Vail left the city, The Tribune urged that he be brought upon the carpet and compelled to account for that money. There has never been a possession of that fund, was out of office, and was not under bond for its safe keeping, that The Tribune has not been earnest and constant in demanding that the money should be accounted for. that we are witnessing this month in The same is true of the American party the treasury continues, there will be officials. There has been no time when no particular difficulty in realizing Sen- they were not only ready, but anxious to do everything that could possibly be The Senator, of course, excepts the done to compel that accounting.

Under these circumstances, we leave oning that the revenues will balance the public to judge of the sort of warthe expenditures. There is no reason fare that is being made upon the Ameriwhy the Panama canal should be built can party in the thoroughly disreputaout of the current revenues of the Gov- ble, dishonest, and utterly false series ernment. In fact, the Panama canal is of accusations made by the Smoot now indebted to the treasury something "Mouth" in connection with the Vail like \$60,000,000, which can be returned | defalcation.

THE MASSACRES OFFICIAL.

Secretary of the Treasury to issue and The explanation which comes from sell Panama canal two per cent bonds the Turkish embassy at Washington of the massacres of Armenians confirms. the impression that the Sultan ordered them. In this Turkish account the primary blame is laid at the door of the Armenians. An Armenian shot two Mohammedans, it is said, one being killed. after which there was a battle with an enormous number of Armenians slain, with a doubtful claim that a few Turks were killed or burt.

The fact that an official explanation is forthcoming on these massacres lends force to the suspicion which is now practically a certainty in the minds of those who have followed Turko-Armenian affairs, that the massacre of Armenians is a cleverly planned dodge of the Sultan's in order to divide the forces that were against him. By these his party the odium of unpopularity massacres he arouses the Moslem fanaticism and hopes to detach from the "Young Turk " party the Armenians who were such faithful co-operators in establishing the new parliamentary regime in Turkey. It is a clever dodge to sever the relations between the Ar meniaus and the orthodox Moslems, for the Sultan no doubt hopes the Armenians will immediately distrust all alliances with the Turks, and the Turks, in return, will despise the Armenians, and so that the political alliance will be broken which has presented a united front against the Sultan's despotic rule. Next we may expect to hear of . rupture between the Turks and the Greeks fomented by the Sultan, and then he will, by promises, hope to unit both the Armenians and Greeks with the conservatives for the overthrow of

ner of evil by retaining as their leadthe "Young Turks." That, we believe, to be the Sultan's programme, and it is working out just he had an ax to grind; he would be a liar for the "truth's" sake, so to about as similar programmes have done speak. What Apostle Grant wanted to in the past which have given the Sultan his notorious and murderous do was, first, to pat the saints on the pre-eminence as a bloody despet. back; second, to impress the outside

Evidently there are many evil days in store for Turkey, no matter how affairss may turn. The one hope for a union of the better class of Turkish subjects against the Sultan, and for a constitutional government, is that the three parties that have been united against the old order, the Young Turks, the Armenians and the Greeks, will see through the Sultan's schemes and refuse to allow his brutal and eruel methods to segregate them into factions, each to be placated in turn and the old autocracy re-established.

The later dispatches indicate decided

world is beginning to find it out. And eided for the abdiention of the beyond all reason, both in years and in their support of these individuals, the cal authority to do, that will mean that the Sultan must go. Reinforcing this,

the Macedonian troops are credited in for the Sultan's abdication. If that is despotic murderer is up. And it is not in the least likely that he will be al lowed to live very long after he is deposed. In fact, it is likely to be with him as it has been with other rulers of to sea," suggests the Pittsburg Gazette, Turkey, the decapitation, official and Yes, provided Emma would exercise her

Department.

dea in New York.

is true that the Sheik ul Islam has de | 67 years old, and has had his own will Sultan and will absolve Moslems from unlimited autocracy. The natural end of such a life as his is a violent death.

the women who wear it seem to have the dispatches with the intent of difficulty in getting together," says the entering Constantinople with a demand | Philadelphia Public Ledger. In other words, it was merely a case of the also true, then the jig for the cruel old stocking being on the other 1-, er, we mean, foot.

"Castro and Emma Goldman might be put in the same boat and turned out physical, being at the same instant. He anarchistic prerogative and rock the has fived a good while, anyway, being boat with due vigor,

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Pump

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give you the best soda fountain made. It's here and we can take care of your thirst after Mon-

The quality of the

various drinks we serve

you demanded that we

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Basides being disagreeable and unsatisfactory, it isn't even economy. At the prices we charge, you simply can't afford to do it yourself.

We can do it much better, too, we use compressed air and that forces all dirt out and disinfects at the same time. Carpets taken today are returned tomorrow. We clean them on the floor if you prefer. Both phones.

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A pretty gold hatpin is not expen-sive and will last for years; in the end cheaper than the cheap kind. We sell them with extra long steel pins and extra short prices.





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